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Mass Mutual

Receipt For: 2016

Primary

Other (specify)

General

Primary 2016

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

| -                       |  |  | FO                                 | R LINE   | E NU                                 | MBER                        | PA        | GE 1                                    | 5 OF                   | 33              |       |  |  |
|-------------------------|--|--|------------------------------------|----------|--------------------------------------|-----------------------------|-----------|---|------------------------|-----------------|-------|--|--|
| SCHEDULE A (FEC Form 3) |  |  | Use separate schedule(s)           |          | eck or                               | nly o                       | ne)       |   |                        |                 |       |  |  |
| ITEMIZED RECEIPTS       |  |  | for each category of the           |          | ₹  <sub>11a</sub>                    | Г                           | 116       | 11c                                     |                        | 11d             |       |  |  |
| •••                     | LIMILLO MECEM 10   |  | Detailed Summary Page              |          | 12                                   |                             | 13a       | 136                                     |                        | 14              | 15    |  |  |
| An                      | y information copied from such Reports and                 | Statements m   | av not be sold or used by any      | persor   | for t                                | he p                        | urpose    | of solic                                | iting c                | ontribu         | tions |  |  |
| or                      | for commercial purposes, other than using th               | e name and a   | address of any political committee | ee to :  | solicit                              | cont                        | ribution  | ns from                                 | such o                 | commit          | tee.  |  |  |
| abla                    | NAME OF COMMITTEE (In Full)                                |  |                                    |          |                                      |                             |           |   |                        |                 |       |  |  |
| $ \rangle$              | The Richard Burr Committee                                 |  |                                    |          |                                      |                             |           |   |                        |                 |       |  |  |
| _                       | Full Name (Last First Middle Initial)                      |  | ·                                  | Ť        |                                      |                             |           |   |                        |                 |       |  |  |
|                         | Full Name (Last, First, Middle Initial) Tim Sinks          |  |                                    |          |                                      |                             |           |   |                        |                 |       |  |  |
| A.                      |  |  |                                    |          |                                      | Date of Receipt  O4 25 2012 |           |   |                        |                 |       |  |  |
|                         | Mailing Address 8 Cadillac Drive                           |  |                                    |          |                                      |                             |           |   |                        |                 |       |  |  |
|                         | Suite 150  | Zip Code   | $\dashv$                           | 04       |                                      |                             |           |   | Samuellan<br>Samuellan | _               |       |  |  |
|                         | City   | State<br>TN  | •                                  | <u></u>  | ransa                                | ction                       | ID : 20   | )521.C9                                 | 9056                   |                 |       |  |  |
|                         | Brentwood  | IN   | 37027                              |          |                                      |                             |           |   |                        |                 |       |  |  |
|                         | FEC ID number of contributing                              | D number of contributing   |                                    |          |                                      |                             | Each      | Receipt                                 | this P                 | eriod           |       |  |  |
|                         | federal political committee.                               |  |                                    |          | Amount of Each Receipt this Period   |                             |           |   |                        |                 |       |  |  |
|                         |  | 10   |                                    | $\dashv$ | 600.00                               |                             |           |   |                        |                 |       |  |  |
|                         | Name of Employer   | Occupation<br>General Ad   | l,                                 | Receip   | it                                   | ~! <u>`</u>                 |           |   |                        |                 |       |  |  |
|                         | MassMutual   |  | ┥゙                                 |          | -                                    |                             |           |   |                        |                 |       |  |  |
|                         | Receipt For: 2016  | Election C   |                                    |          |                                      |                             |           |   |                        |                 |       |  |  |
|                         | Primary General  | 600.00   |                                    |          |                                      |                             |           |   |                        |                 |       |  |  |
|                         | Other (specify) Primary 2016                               | Other (specify) Primary 2016   |                                    |          |                                      |                             |           |   |                        |                 |       |  |  |
| _                       |  |  |                                    |          |                                      |                             |           |   |                        |                 |       |  |  |
|                         | Full Name (Last, First, Middle Initial)                    |  |                                    |          | D-1-                                 | -4 D                        | !         |   |                        |                 |       |  |  |
| В.                      | Thomas J. Von Riesen                                       |  |                                    |          |                                      | Date of Receipt             |           |   |                        |                 |       |  |  |
|                         | Mailing Address 312 North 96th Street                      |  |                                    |          |                                      |                             |           |   |                        |                 |       |  |  |
|                         |  |  | 05 03 2012                         |          |                                      |                             |           |   |                        |                 |       |  |  |
|                         | City   | State  | Zip Code                           | <u>_</u> | ransa                                | ction                       | ID : 20   | 0611.C9                                 | 9204                   |                 |       |  |  |
|                         | Omaha  | NE   | 68114                              |          |                                      |                             |           |   |                        |                 |       |  |  |
|                         | FEC ID number of contributing                              |  |                                    |          | Amount of Feels Decided this Decided |                             |           |   |                        |                 |       |  |  |
|                         | federal political committee.                               |  |                                    |          | Amount of Each Receipt this Period   |                             |           |   |                        |                 |       |  |  |
|                         |  |  |                                    |          |                                      |                             |           |   |                        | 1000.0          | 2     |  |  |
|                         | Name of Employer   | Occupation   | n                                  | ١.       | شستا                                 |                             | mat mane? | *************************************** |                        | a Caracter Scar |       |  |  |
|                         | SilverStone Group  | Sales  |                                    | '        | Receipt                              |                             |           |   |                        |                 |       |  |  |
|                         | Receipt For: 2016  | Election C   | ycle-to-Date                       |          |                                      |                             |           |   |                        |                 |       |  |  |
|                         | Primary General  |  | 1000.00                            | 7        |                                      |                             |           |   |                        |                 |       |  |  |
|                         | Other (specify) Primary 2016                               | Las  | 1000.00                            |          |                                      |                             |           |   |                        |                 |       |  |  |
|                         |  |  |                                    |          |                                      |                             |           |   |                        |                 |       |  |  |
| C.                      | Full Name (Last, First, Middle Initial)                    |  |                                    |          | ъ.                                   |                             |           |   |                        |                 |       |  |  |
|                         | Thomas H. Waring, Jr.                                      |  |                                    |          | Date                                 | OT H                        | eceipt    |   |                        |                 |       |  |  |
|                         | Mailing Address 3815 Hampton Brook Drive                   |  |                                    |          | [MUM] / [GEG] / [VUVVV               |                             |           |   |                        |                 |       |  |  |
|                         |  |  |                                    |          |                                      |                             | 3         | 0                                       | 20                     | 012<br>         |       |  |  |
|                         | City   | State  | Zip Code                           | _ l      | ransa                                | ctio                        | n ID : 2  | 0521.C9                                 | 9066                   |                 |       |  |  |
|                         | Hamburg  | NY   | 14075                              | [        |                                      |                             |           |   |                        |                 |       |  |  |
|                         |  | Contraction of the last of the |                                    |          |                                      |                             |           |   |                        |                 |       |  |  |
|                         | FEC ID number of contributing                              | 11 ~ H -   | ·· · · · · · · · · · · · · · · · · |          |                                      |                             |           |   |                        | Sec. 4          |       |  |  |
|                         | FEC ID number of contributing federal political committee. |  |                                    |          |                                      |                             |           | Receip                                  |                        | Perlod          |       |  |  |
|                         |  | C  |                                    |          |                                      |                             |           | Receip                                  |                        | Period<br>300.0 | 00    |  |  |

Life Insurance Agent

Election Cycle-to-Date

Receipt

300.00